

Naukaro Aur Khadimo Ke Huqooq

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Rahe Amal Hindi se Lipyantaran kiya he.

**Note : Neeche digayi tamam Rivayate,
Hadees ka khulasa he.**



Bismillahirrahmanirrahim

**Note: Yaha jo Huqooq bayan huve he unme
Muslim aur Gair Muslim barabar he.**

1} Muslim, Raavi Abu Hurera Rd.

Rasulullah ﷺ ne farmaya gulam ka hak ye he ki usse khana aur kapada de diya jaye aur uspar kaam ka sirf itna hi boz dala jaye jis ko vo sah sakta ho.

Asal hadees me 'mamluk' ka lafz aaya he jis se murad gulam aur baandi he jo islam se pehle arab society me paye jate the, log unke saath janwaro se bhi bura suluk karte the, unhe na-to thik tarah se khana dete aur na kapde pehnate, aur bardasht karne ki had se jiyada unse kaam lete, jab islam aaya to us waqt vo tabka maujud tha.

Aap ﷺ ne muslim society ko ye hidayat ki ke inke saath insaano ke jaisa suluk karo, aur unhe vohi kuchh khilavo jo tum khate ho, aur vo kapade pehnavo jo tum pehente ho, aur unse sirf itna hi kaam lo jitna unke bas me ho. Aisa hi mamla us naukar ke saath hona chahiye jo din raat aap ke pas guzarta ho.



Khadim ke saath suluk ke silsile me Abu Kalaba (rd) ki rivayat padhiye, Abu Kalaba (rd) kehte he hazrat Salman Farsi (rd) ke pas governari ke zamane me ek admi gaya usne dekha ki aap apne haath se aataa gundh rahe he, puchha ye kiya? Hazrat Salman (rd) ne kaha ham ne apne khadim ko ek kaam ke liye bahar bhej diya he aur hame ye napasand he ki uske upar do kaamo ka boz dalde.

2} Bukhari va Muslim, Raavi Abu Huraira Rd.

Rasulullah ﷺ ne farmaya laundi aur gulam

tumhare bhai he unhe Allah ne tumhare kabze me de rakha he to jis bhai ko Allah ne tumme se kisi ke kabze me de rakha he to usko chahiye ki usse vohi khilaye jo khud khata he aur usse vo kapada pehnaye jo vo khud pehenta he aur uspar kaam ka itna boz na dale jo uski takat se bahar ho aur agar uspar kisi aise kaam ka boz dale jo uski takat se bahar he aur vo usse na kar paye to us kaam me uski madad kare.



3} Muslim, Raavi Abu Huraira Rd.

Rasulullah ﷺ ne farmaya jab tum mese kisi ka khadim khana pakaye fir uske pas laaye aur hal ye he ki usne khana pakane me garmi aur dhuve ki musibat bardasht ki he to malik ko chahiye ki usse saath bitha kar khilaye, aur agar khana thoda ho to usme se ek lukma ya do lukme uske haath me rakh de.

4} Ibne Maja, Raavi Abu Bakkar Siddik Rd.



Rasulullah ﷺ ne farmaya ki apne gulamo aur khadimo par apne ikhtiyar ka galat istemal karne vala jannat me dakhil nahi hoga. Logo ne poocha ki Ae Allah ke Rasul! kiya apne ham ko nahi bataya ki us ummat me dusri ummato ke mukable me gulam aur yatim jiyada hoge? Aap ﷺ ne farmaya ha me ne tumhe ye baat bataai he to tum log apni aulad ki tarah unki aav-bhagat karo aur unko vo khana khilavo jo tum khate ho.

5} Mishkat, Raavi Abu Umama Rd.

Rasulullah ﷺ ne Ali (rd) ko ek ghulam diya aur farmaya isse marna mat, kyuake mujhe namazi ko marne se mana kiya gaya he aur mene isse namaz padhte huve dekha he.